

# 2016 Open Regional Photography Exhibit

Drop off: April 2 - Exhibit April 8-May 27, 2016

## Call for Entries

For more than 30 years, the Arts Council of Pendleton has invited artists from the region to exhibit their artwork for the community to enjoy. We come together to celebrate the act of artistic creation and learn more about the art-making process.

We invite **you** to enter this year's Open Regional Photography Exhibition.

**ELIGIBILITY:** Open to all amateur & professional photographers age 18 and older living in eastern Oregon and southeastern Washington. Teen Category for artists 13 - 17 years old. **Work must have been completed in the last five years.**

Artists may enter up to **two** works of photography. Both film and digital photographs will be accepted. Artists may use traditional darkroom techniques or computer software to alter images, provided that original photography is the primary medium used.

**FRAMING:** Each piece should be appropriately presented, mounted or framed, ready to hang (no saw-tooth hangers please). Works are limited in size to 12 square feet. Multiple images in one frame will be considered one entry.

**DELIVERY:** Artwork should be hand-delivered to the Pendleton Center for the Arts on **Saturday, April 2, 2016 between 12 pm and 4 pm.** Arrangements for other times may be made by contacting the Center at 541-278-9201. No shipped or mailed artworks will be accepted.

**PICK UP:** All artwork must be picked up **Saturday, May 28** or by special arrangement with the staff. No works may be shipped or stored, and work unclaimed after 30 days will be considered property of the Pendleton Center for the Arts.

**LIABILITY:** Every reasonable precaution will be taken in handling entries. However, neither the sponsors nor the Arts Council of Pendleton /Pendleton Center for the Arts will assume responsibility for any loss or damage to artwork or frames. The entering of a work of art shall be understood to imply agreement with all conditions set forth in this circular.

**NOTE:** While we support a wide range of expressive creativity, the Open Regional Exhibit is designed as a family-friendly event. Please keep in mind that work deemed inappropriate for viewing by young children by the exhibition committee of the Arts Council may not be included.

For images featuring people or copyrighted material, the artist is responsible for securing permission from models or property owners, if applicable.

**PRIZES:** The Judge will award up to \$1000.00 in prize money in the Adult (18 and up) and Youth (13 - 17) categories. ...thanks to **Banner Bank of Pendleton**



The **\$200 Jacqueline Brown People's Choice Award**, will be presented based on votes of visitors to the exhibit, thanks to the generosity of the **Picken/Brown family.**

2016 is the 100th Anniversary of the Carnegie building that houses the Pendleton Center for the Arts. **An additional \$200 will be available to recognize exceptional photographs that include the building or building details,** thanks to the generosity of **Jill and Mike Thorne.**

**ENTRY FEE:** Fee for entry is \$10 per work for adults (18 and up) and \$5 per work for teens (13 - 17).

**SALES:** Sale of work is encouraged but not required. A 30% commission will be deducted from all sales. If your work is not for sale, a dollar value must still be entered on the label for insurance purposes.

**INSTRUCTIONS:** Fill out an entry card and entry label for each submission (see back of form) Attach the entry label to the lower left corner of the back of each work. Present entry card when delivering work.

### JUDGE'S CRITIQUE:

**5:00 pm Friday, April 8**

**FREE and open to everyone**

### OPENING RECEPTION:

**5:30 - 7:00 pm Friday, April 8**

**FREE and open to everyone**



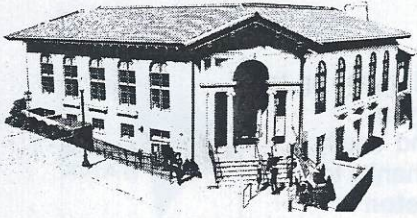
### About This Year's Judge

**Rich Rollins** holds a BS in Education from the University of Vermont and a Masters of Fine Art degree from Arizona State University. He's taught photography in the Dept. of Art, Music & Creative Arts Therapies at Marylhurst University in Portland, Oregon for the past twenty-seven years.

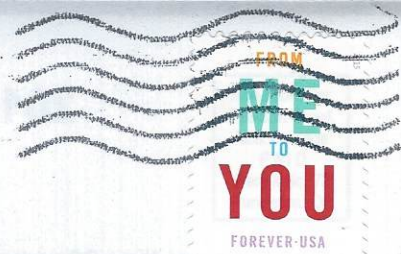
His work can be viewed at [richrollinsphotography.com/galleries.html](http://richrollinsphotography.com/galleries.html)

Other questions? Give us a call at 541-278-9201

Pendleton Center for the Arts  
214 North Main Street  
Pendleton, OR 97801



PORTLAND OR 970  
27 FEB 2016 PM 3 L



BLUE MOUNTAIN ARTS ALLIANCE  
PO BOX 2192  
WALLA WALLA, WA 99302

- \$1400 in cash awards
- Drop off April 2
- Exhibit April 8 – May 27

## OPEN REGIONAL PHOTOGRAPHY EXHIBIT - YOUR ENTRY FORM

99362019292



ENTRY CARD (Present this card upon entry)

Artist \_\_\_\_\_  
Title \_\_\_\_\_  
Media \_\_\_\_\_ Price\* \$ \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ For Sale? Yes No  
Check one \_\_\_ Adult \_\_\_ Teen  
Year: \_\_\_\_\_

\*price required even if work is not for sale.

ENTRY LABEL (Place this on the back of artwork)

Artist \_\_\_\_\_  
Title \_\_\_\_\_  
Media \_\_\_\_\_ Price\* \$ \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ For Sale? Yes No  
Check one \_\_\_ Adult \_\_\_ Teen  
Year: \_\_\_\_\_

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Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ For Sale? Yes No  
Check one \_\_\_ Adult \_\_\_ Teen  
Year: \_\_\_\_\_

\*price required even if work is not for sale